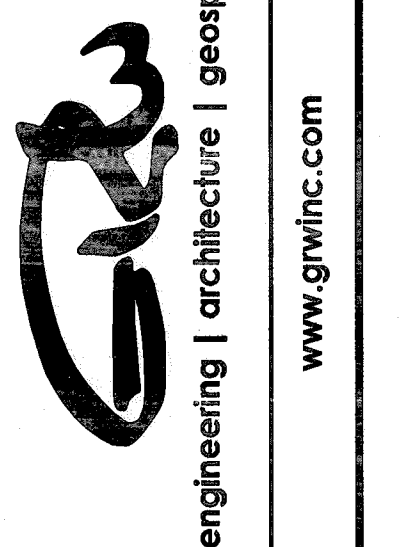


GRW PROJECT NO. 4255-01
 CLIENT PROJECT NO. CLIENT



DATE: NOVEMBER 24, 2014
 SCALE: 1" = 40'
 SHEET NO. C-001

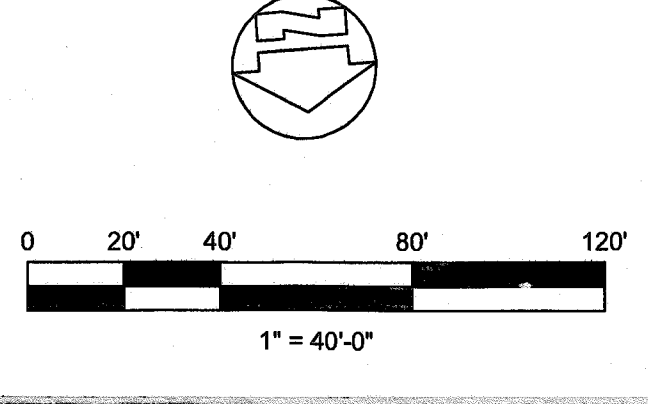
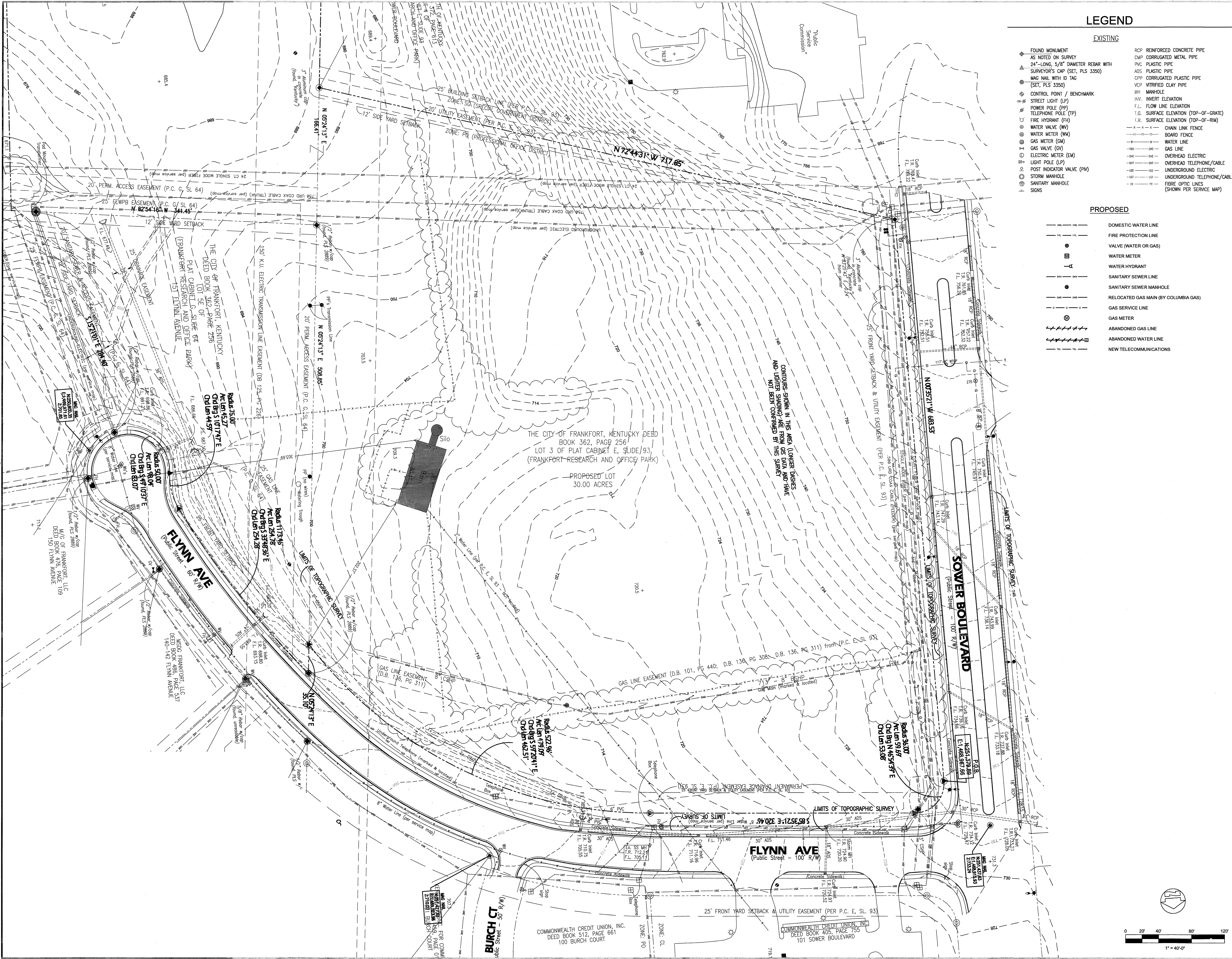
SITE SURVEY
 FRANKFORT PLANT BOARD - NEW ADMINISTRATION BUILDING
 FRANKFORT, KENTUCKY

NO.	DATE	BY	REVISIONS DESCRIPTION

DATE: NOVEMBER 24, 2014
 SCALE: 1" = 40'
 SHEET NO. C-001

LEGEND

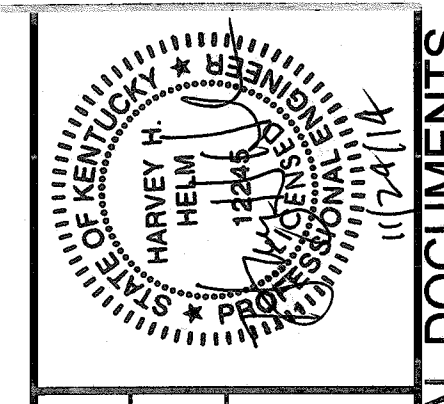
- EXISTING**
- ◆ FOUND MONUMENT
 - ▲ AS NOTED ON SURVEY
 - ▲ 24" LONG, 5/8" DIAMETER REBAR WITH SURVEYOR'S CAP (SET, PLS 3350)
 - ▲ MAG NAIL WITH ID TAG (SET, PLS 3350)
 - CONTROL POINT / BENCHMARK
 - STREET LIGHT (LP)
 - POWER POLE (PP)
 - TELEPHONE POLE (TP)
 - FIRE HYDRANT (FH)
 - WATER VALVE (WV)
 - WATER METER (WM)
 - GAS METER (GM)
 - GAS VALVE (GV)
 - ELECTRIC METER (EM)
 - LIGHT POLE (LP)
 - POST INDICATOR VALVE (PIV)
 - SANITARY MANHOLE
 - SANITARY MANHOLE
 - SIGNS
- PROPOSED**
- DOMESTIC WATER LINE
 - FIRE PROTECTION LINE
 - VALVE (WATER OR GAS)
 - WATER METER
 - WATER HYDRANT
 - SANITARY SEWER LINE
 - SANITARY SEWER MANHOLE
 - RELOCATED GAS MAIN (BY COLUMBIA GAS)
 - GAS SERVICE LINE
 - GAS METER
 - ABANDONED GAS LINE
 - ABANDONED WATER LINE
 - NEW TELECOMMUNICATIONS
- EXISTING**
- RCP REINFORCED CONCRETE PIPE
 - CMP CORRUGATED METAL PIPE
 - PVC PLASTIC PIPE
 - ADS PLASTIC PIPE
 - CPP CORRUGATED PLASTIC PIPE
 - VCP VITRIFIED CLAY PIPE
 - MH MANHOLE
 - INV. INVERT ELEVATION
 - F.L. FLOW LINE ELEVATION
 - T.G. SURFACE ELEVATION (TOP-OF-GRADE)
 - T.R. SURFACE ELEVATION (TOP-OF-RIM)
 - CHAIN LINK FENCE
 - BOARD FENCE
 - WATER LINE
 - GAS LINE
 - OVERHEAD ELECTRIC
 - OVERHEAD TELEPHONE/CABLE
 - UNDERGROUND ELECTRIC
 - UNDERGROUND TELEPHONE/CABLE
 - FIBRE OPTIC LINES (SHOWN PER SERVICE MAP)



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FILE NAME: U:\4255-Frankfort Plant Board-FPB Admin\Working Drawings\4255-01-C-001.dwg

PLAN SUBMITTAL DOCUMENTS



CLIENT PROJECT NO. 4283-01
 CLIENT PROJECT NO. CLIENT
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SITE UTILITY PLAN

FRANKFORT PLANT BOARD - NEW ADMINISTRATION BUILDING
FRANKFORT, KENTUCKY

NO.	DATE	BY	REVISIONS	
			DESCRIPTION	APPROVED
			HHH	
			LLS	
			HHH	
			HHH	

DATE: NOVEMBER 24, 2014
 SCALE: 1" = 40'
 SHEET NO. CU-100

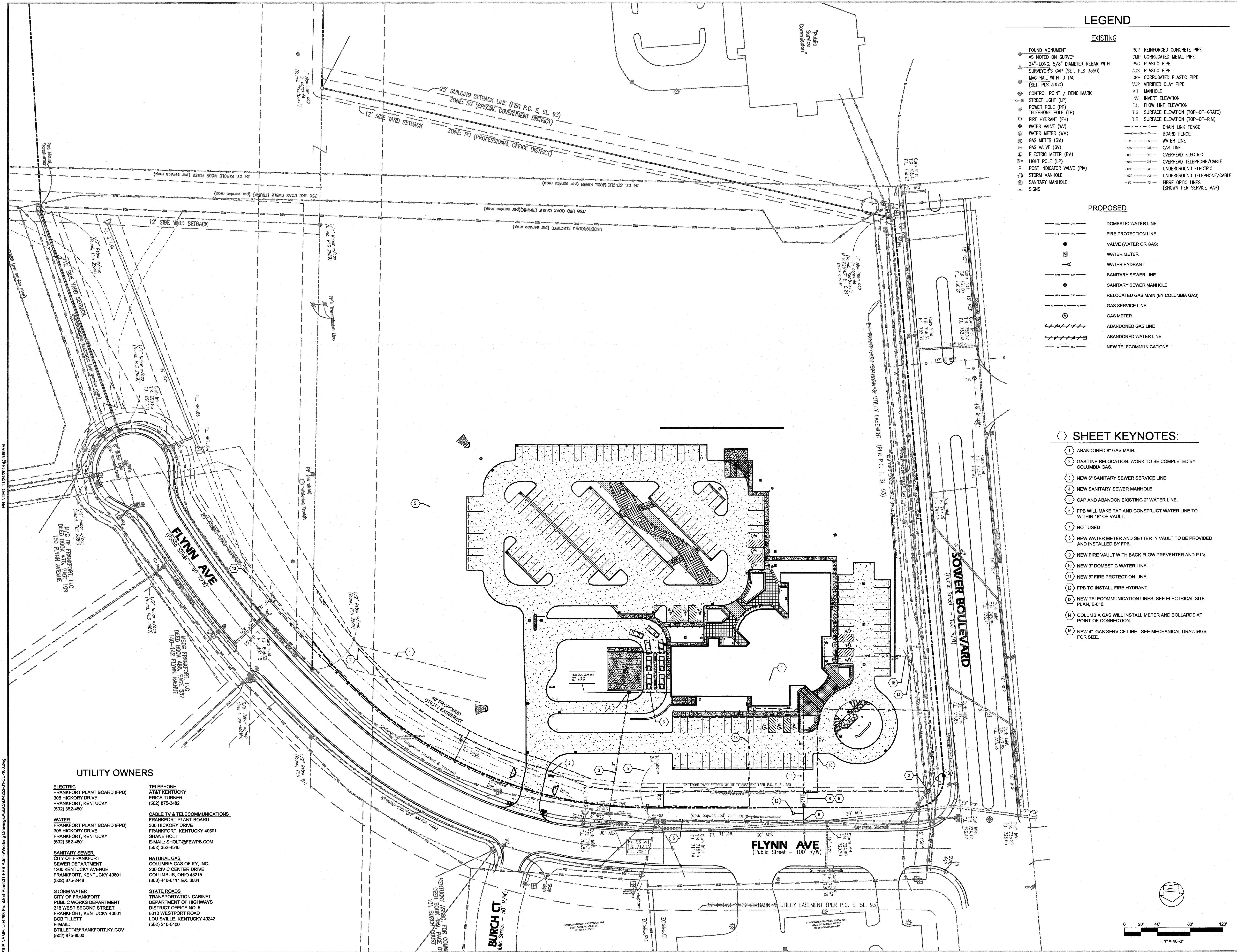
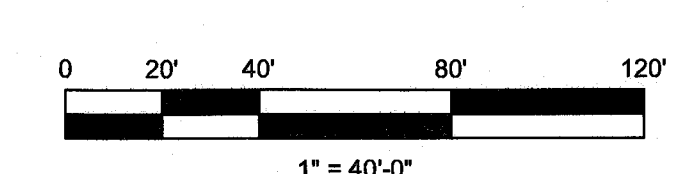
LEGEND

- EXISTING**
- ◆ FOUND MONUMENT AS NOTED ON SURVEY
 - ▲ SURVEYOR'S CAP (SET, PLS 3350)
 - MAG NAIL WITH ID TAG (SET, PLS 3350)
 - ⊕ CONTROL POINT / BENCHMARK
 - ⊙ STREET LIGHT (LP)
 - ⊙ POWER POLE (PP)
 - ⊙ TELEPHONE POLE (TP)
 - ⊙ FIRE HYDRANT (FH)
 - ⊙ WATER VALVE (WV)
 - ⊙ WATER METER (WM)
 - ⊙ GAS METER (GM)
 - ⊙ GAS VALVE (GV)
 - ⊙ ELECTRIC METER (EM)
 - ⊙ LIGHT POLE (LP)
 - ⊙ POST INDICATOR VALVE (PIV)
 - ⊙ SANITARY MANHOLE
 - ⊙ SANITARY MANHOLE SIGNS
 - ⊙ RCP REINFORCED CONCRETE PIPE
 - ⊙ CMP CORRUGATED METAL PIPE
 - ⊙ PVC PLASTIC PIPE
 - ⊙ ADS PLASTIC PIPE
 - ⊙ CPV CORRUGATED PLASTIC PIPE
 - ⊙ VCP VITRIFIED CLAY PIPE
 - ⊙ MH MANHOLE
 - ⊙ INV. INVERT ELEVATION
 - ⊙ F.L. FLOW LINE ELEVATION
 - ⊙ S.E. SURFACE ELEVATION (TOP-OF-GRADE)
 - ⊙ T.R. SURFACE ELEVATION (TOP-OF-RIM)
 - ⊙ CHAIN LINK FENCE
 - ⊙ BOARD FENCE
 - ⊙ WATER LINE
 - ⊙ GAS LINE
 - ⊙ OVERHEAD ELECTRIC/CABLE
 - ⊙ UNDERGROUND ELECTRIC/CABLE
 - ⊙ UNDERGROUND TELEPHONE/CABLE
 - ⊙ FIBRE OPTIC LINES (SHOWN PER SERVICE MAP)

- PROPOSED**
- DOMESTIC WATER LINE
 - FIRE PROTECTION LINE
 - VALVE (WATER OR GAS)
 - WATER METER
 - WATER HYDRANT
 - SANITARY SEWER LINE
 - SANITARY SEWER MANHOLE
 - RELOCATED GAS MAIN (BY COLUMBIA GAS)
 - GAS SERVICE LINE
 - GAS METER
 - ABANDONED GAS LINE
 - ABANDONED WATER LINE
 - NEW TELECOMMUNICATIONS

SHEET KEYNOTES:

- 1 ABANDONED 8" GAS MAIN.
- 2 GAS LINE RELOCATION. WORK TO BE COMPLETED BY COLUMBIA GAS.
- 3 NEW 6" SANITARY SEWER SERVICE LINE.
- 4 NEW SANITARY SEWER MANHOLE.
- 5 CAP AND ABANDON EXISTING 2" WATER LINE.
- 6 FPB WILL MAKE TAP AND CONSTRUCT WATER LINE TO WITHIN 18" OF VAULT.
- 7 NOT USED
- 8 NEW WATER METER AND SETTER IN VAULT TO BE PROVIDED AND INSTALLED BY FPB.
- 9 NEW FIRE VAULT WITH BACK FLOW PREVENTER AND P.I.V.
- 10 NEW 3" DOMESTIC WATER LINE.
- 11 NEW 6" FIRE PROTECTION LINE.
- 12 FPB TO INSTALL FIRE HYDRANT.
- 13 NEW TELECOMMUNICATION LINES. SEE ELECTRICAL SITE PLAN, E-010.
- 14 COLUMBIA GAS WILL INSTALL METER AND BOLLARDS AT POINT OF CONNECTION.
- 15 NEW 4" GAS SERVICE LINE. SEE MECHANICAL DRAWINGS FOR SIZE.



UTILITY OWNERS

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>ELECTRIC
 FRANKFORT PLANT BOARD (FPB)
 305 HICKORY DRIVE
 FRANKFORT, KENTUCKY
 (502) 352-4501</p> <p>WATER
 FRANKFORT PLANT BOARD (FPB)
 305 HICKORY DRIVE
 FRANKFORT, KENTUCKY
 (502) 352-4501</p> <p>SANITARY SEWER
 CITY OF FRANKFORT
 SEWER DEPARTMENT
 1200 KENTUCKY AVENUE
 FRANKFORT, KENTUCKY 40601
 (502) 875-2448</p> <p>STORM WATER
 CITY OF FRANKFORT
 PUBLIC WORKS DEPARTMENT
 DISTRICT OFFICE NO. 5
 FRANKFORT, KENTUCKY 40601
 BOB TILLET
 E-MAIL: BTILLET@FRANKFORT.KY.GOV
 (502) 875-8500</p> | <p>TELEPHONE
 AT&T KENTUCKY
 ERICA TURNER
 (502) 875-3482</p> <p>CABLE TV & TELECOMMUNICATIONS
 FRANKFORT PLANT BOARD
 305 HICKORY DRIVE
 FRANKFORT, KENTUCKY 40601
 SHANE HOLT
 E-MAIL: SHOLT@FEWPB.COM
 (502) 352-4546</p> <p>NATURAL GAS
 COLUMBIA GAS OF KY, INC.
 200 CIVIC CENTER DRIVE
 COLUMBUS, OHIO 43215
 (800) 440-6111 EX. 3564</p> <p>STATE ROADS
 TRANSPORTATION CABINET
 DEPARTMENT OF HIGHWAYS
 8310 WESTPORT ROAD
 LOUISVILLE, KENTUCKY 40242
 (502) 210-5400</p> |
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PLAN SUBMITTAL DOCUMENTS

FRANKFORT PLANT BOARD - NEW ADMINISTRATION BUILDING
 FRANKFORT, KENTUCKY

THIS DRAWING SHOULD BE USED EXACTLY AS INTENDED.