ADDENDUM NO. 1

PROJECT MANUAL

WATER STORAGE IMPROVEMENT PROJECT BID INVITATION NO. 1710 FRANKFORT ELECTRIC AND WATER PLANT BOARD FRANKFORT, KENTUCKY

Note: Change in Bid Date.

Bids will be received until March 19, 2021 2 P.M., local time.

This Addendum to the Project Manual is issued to modify, explain, or correct the original Project Manual and is hereby made part of the Contract Documents. Insert the number of this Addendum in the blank space provided in the Bid, page 00 41 00-2.

A. DIVISION 00-BIDDING AND CONTRACTING REQUIREMENTS

- 1. SECTION 00 11 13-ADVERTISEMENT TO BID
 - a. Page 00 11 13-1

CHANGE Bid date from "March 12, 2021" to "March 19, 2021" in the first paragraph.

- 2. SECTION 00 41 00-BID
 - a. Page 00 41 00-1, ARTICLE 1-BID RECIPIENT, 1.01

CHANGE Bid date from "March 12, 2021" to "March 19, 2021."

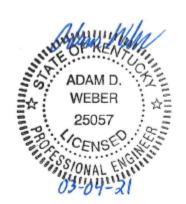
B. DRAWINGS

1. SHEET NO. 4-DEMOLITION PLAN

REPLACE Sheet No. 4 with the attached revised Sheet No. 4.

BIDDERS MUST ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THE BID FORM

Dated at Lexington, Kentucky March 4, 2021



STRAND ASSOCIATES, INC.® 651 Perimeter Drive, Suite 220 Lexington, KY 40517

